New Rochelle,

Mamaroneck Post office, 2mo 3d 4th 1867

To Alfred H. Love,

Dear friend, thy very acceptable letter, paper, and pamphlets all came safe to hand, for which please accept my hearty thanks.

The subject of Peace is one that has long lain very near my Heart, and is one that I delight to contemplate upon.

It appears to me that pains and peatties have been tried long enough to convince the most orthodox believer in the Old Mosaic Code:= that violence never has, nor never can,= eradicate evil from the mind of Man.

On the other hand, instances are abundant that go to prove the power and omnipotence of Kindness, Gentleness, and Love, in protecting and preserving all those that have heartily embraced the Heavenly principles of Nonresistance,=

— as thee can experimentally testify.

William Penn's justly celebrated treaty with the Indians, is another beautiful case in point; and is an everlasting Monument More enduring than Marble or Granite, of the All conquering, All controlling power of Love.

I am glad to see that the advocates of universal Peace perceive the necessity of taking higher ground than has yet been taken by any existing religious organization; not even excepting the Society of Friends, although they have taken the lead in this holy cause; but it must be admitted that they, in common with every other sect of professing Christians, are firm believers in the utility and necessity of a Government based on the Sword, and claim its Protection. Peaceably if we can, Forcibly if we Must, is the Rallying cry, and Universal Watch Word of all.

And in order to sustain their Theory, and Justify their practice, George Fox is Summoned as a witness in their behalf.

over—

They say that he, George Fox
"Sometimes called upon the civil authorities
to interpose its sheltering power to protect his
person, and in an Epistle to Friends in some
of the West India Islands, when the Governor
had desired them to take a part in keeping up a watch to
protect from incursions, and had granted
them the privilege of doing so without
carrying arms, he enters into an argument to
show the propriety of their complying;
and enjoins them faithfully to perform
this service, and report to the Magistrates
all cases of offence that they may discover,
in order that the offenders may be arrested
in their course and Punished."

In view of the many inconsistencies of professing
christians, it is not to be admired at that so many
honest hearted, well meaning persons, have become
discouraged, and come to the conclusion that
Christianity is a failure and a farce.

Now, with my best wishes, and a hearty God Speed in the Glorious cause of Peace, I bid thee an affectionate farwell, and remain thy friend, Joseph Carpenter

Note—
This is Friend Joseph—
Defended by Lydia M Child
in a recent number of the
Anti Slavery Standard—
A M L

Mrs Lydia Maria Child